

**Office of the Chief Engineer, Designs, Water Resources,
Odisha, Bhubaneswar.**

No.IIE-Misc-Gaz-11/2009/

183/WE date 19.01.2026

From

Er.Arun Kumar Paul,
Director, Canal-cum-President,
Combined 1st and 2nd half yearly Professional Examination, 2025.

To

The Chief Engineer, HRD, T&CD,
Water Resources, Odisha, Bhubaneswar.

Sub: Submission of admit card of candidates for "Combined 1st and 2nd half yearly professional Examination, December 2025 of Department of Water Resources, Government of Odisha for A.E.Es /A.Es/J.Es" to be held on 25.01.2026.

Ref: E.I.C, Water Resources, order No.33134 dt.14.11.2025.

Sir,

With reference to the subject cited above, the admit cards of the candidates appearing in the "Combined 1st and 2nd Half-Yearly Professional Examination, 2025 for Assistant Executive Engineers / Assistant Engineers / Junior Engineers", scheduled to be held on 25th January 2026, are hereby submitted.

Early necessary action may kindly be taken for uploading of the admit cards at your end.

Yours faithfully,

Encl: As above.

← Paul 19/01/26

(Er.Arun Kumar Paul)
Director, Canal-cum-President,
Combined 1st and 2nd half yearly Prof.Exam., 2025.

Memo No.

184

Date 19.01.2026

Copy submitted to the Engineer-in-Chief, Water Resources, Odisha, Bhubaneswar for favour of kind information.

← Paul 19/01/26

(Er.Arun Kumar Paul)
Director, Canal-cum-President,
Combined 1st and 2nd half yearly Prof.Exam., 2025.

DD.M/S
For n/a pl.

MP
20/01/26

Memo No. 185 Date 19.01.2026
Copy submitted to the Chief Engineer, Monitoring/Deputy Director, M.I.S,
O/o the EIC, WR for information and necessary action. The matter may be uploaded
in the official website for information of all concerned.

↓ Paul
19/01/26

(Er.Arun Kumar Paul)
Director, Canal-cum-President,
Combined 1st and 2nd half yearly Prof.Exam., 2025.

Memo No. 186 Date 19.01.2026
Copy forwarded to the Additional Director, T&CD, KM, Water Resources,
Odisha, Bhubaneswar for favour of kind information.

↓ Paul
19/01/26

(Er.Arun Kumar Paul)
Director, Canal-cum-President,
Combined 1st and 2nd half yearly Prof.Exam., 2025.