



GOVERNMENT OF ODISHA
OFFICE OF THE ENGINEER-IN-CHIEF, PUBLIC HEALTH
ODISHA, BHUBANESWAR
NATIONAL COMPETITIVE BIDDING THROUGH e-PROCUREMENT

Invitation For Bids (IFB) Dtd.07.02.2024

Sl. No.	Name of Work	Bid Identification No.	Estimated Cost (Rs. in Lakh)	Class of Contractor	Period of Completion	Availability of Bid Document for Online Bidding	
						From	To
1.	Augmentation of Water Supply System for Bhuban NAC including all other Ancillary Works including O&M for 5 Years under AMRUT 2.0 SWAP-II	EICPH-17/2023-24	1775.25	'A' Class & Special Class	18 (Eighteen) Months	11.00 Hrs. of 15.02.2024	17.00 Hrs. of 06.03.2024
2.	Improvement of Water Supply to Jajpur Town for upgradation to 24x7 Water Supply System including O&M for 5 Years under AMRUT 2.0 SWAP-I	EICPH-18/2023-24	3143.73	Special Class & Super Class	18 (Eighteen) Months	11.00 Hrs. of 16.02.2024	17.00 Hrs. of 06.03.2024
3.	Augmentation of Water Supply System for Dhenkanal Town by convergence with Mega Water Supply Project of RWSS including O&M for 5 Years under AMRUT 2.0 SWAP-II	EICPH-19/2023-24	1722.90	'A' Class & Special Class	15 (Fifteen) Months	11.00 Hrs. of 17.02.2024	17.00 Hrs. of 06.03.2024

Name & Address of Officer Inviting Bid:

The Engineer-In-Chief (PH)
Office of The Engineer-in-Chief, PH
1st Floor, Unnati Bhawan, Satyanagar,
Bhubaneswar, Odisha - 751007.
Phone: #91-674-2575309,
e-mail: eicphodisha@gmail.com

- ❖ Further details can be seen from the e-Procurement portal "<https://www.tendersodisha.gov.in>".
- ❖ **All amendments, time extension, clarifications etc. will be uploaded in the website only. Bidders should regularly visit the above website to keep themselves updated.**

Sd/-
ENGINEER-IN-CHIEF(PH)

Memo No.[SOT-19/2023-24]1149/ Dt.07.02.2024

Copy with Soft Copy of the Invitation For Bids (IFB) forwarded to the Deputy Director (Advt.) and Deputy Secretary to Govt., Information & Public Relation Deptt., Odisha, Bhubaneswar [ipr.advt@gmail.com] for information with a request to arrange immediate publications **on or before 15.02.2024** of the Invitation For Bids (IFB) in **1 (One) English National News Paper** in addition to **1 (One) leading Odia Daily**. Copy of the papers where in the advertisement is published may please be sent to this office for necessary action.

Encl: As above

Sd/-
ENGINEER-IN-CHIEF (PH)

Memo No.1150/ Dt.07.02.2024

Copy submitted to the Addl. Chief Secretary to Government, Housing & Urban Development Department, Odisha, Bhubaneswar for favour of kind information.

Sd/-
ENGINEER-IN-CHIEF (PH)

Memo No. 1151/ Dt.07.02.2024

Copy with Soft Copy of the Invitation For Bids (IFB) forwarded to the Head, State Portal Group, IT Center of State Secretariat for display in the Government Web Site.

Encl: As above

Sd/-
ENGINEER-IN-CHIEF (PH)

Memo No. 1152/ Dt.07.02.2024

Copy forwarded to Engineer-in-Chief, RWS&S/Engineer-in-Chief, OWS&SB/Engineer-in-Chief, (Civil)/ Engineer-in-Chief, Water Resources/ Engineer-in-Chief, Rural Works/ Chief Engineer, Buildings/ Chief Engineer, Minor Irrigation / Managing Director, Odisha Lift Irrigation Corporation, Bhubaneswar/ Chief Engineer, OISIP, JICA, OWS&SB, Cuttack/ CEO, WATCO, Bhubaneswar for information with request to display the Invitation For Bids (IFB) in their Notice Boards.

Sd/-
ENGINEER-IN-CHIEF (PH)

Memo No.1153/ Dt.07.02.2024

Copy forwarded to the **Collector & District Magistrate, Dhenkanal/ Jajpur** for information with request to display the Invitation For Bids (IFB) in their Notice Board.

Sd/-
ENGINEER-IN-CHIEF (PH)

Memo No.1154/ Dt.07.02.2024

Copy forwarded to the **Executive Officer, Jajpur Municipality/ Dhenkanal Municipality/ BhubanNAC** for information with request to display the Invitation For Bids (IFB) in his office Notice Board.

Sd/-
ENGINEER-IN-CHIEF (PH)

Memo No. 1155/ Dt.07.02.2024

Copy to all Addl. Chief Engineer, PH Circles/ all Superintending Engineer/Executive Engineer, PH Divisions for information with request to display the Invitation For Bids (IFB) in their Office Notice Board. This is with reference to the draft DTCN submitted by **ACE, PH Circle, Cuttack** to this office.

Sd/-
ENGINEER-IN-CHIEF (PH)

Memo No. 1156/ Dt.07.02.2024

Copy to Notice Board of this Office for display.

Sd/-
ENGINEER-IN-CHIEF (PH)

Memo No.1157/ Dt.07.02.2024

Copy to concerned files (**SOT-20/2023-24& SOT-21/2023-24**) for reference & record.

Sd/-
ENGINEER-IN-CHIEF (PH)