DIRECTORATE OF STATE INSTITUTE OF HEALTH & FAMILY WELFARE, ODISHA

Nayapalli, Bhubaneswar - 751 012 Ph.: - 2394336, 2395338

E-mail :- sihfwodisha@gmail.com, sihfwodisha@nic.in, orsihtraining@gmail.com

Letter No. 2163 SIH&FW- TRG-TRG-0002-2021 /Bhubaneswar //

To

The Deputy Secretary to Govt. of Odisha, (In-charge of Advertisement) I&PR Dept., Bhubaneswar.

Release of Classified Advertisement for PG Diploma in Public Health Management Training Course for regular in-service Govt. MBBS Doctors.

As approved by Govt. H&FW, Department, Odisha (OSWAS Noteing-146) Ref:-

Sir.

Please find herewith an advertisement for "Post Graduate Diploma in Public Health Management" Course for Regular in-service MBBS Doctors of H&FW, Deptt, GoO for Publication. (Both hard & soft copy enclosed)

The cost of the above classified advertisement may kindly be borne by the I&PR Dept, Govt. of Odisha. It is therefore sincerely requested to make necessary arrangements for release the advertisement for 300 Sq.cm B/W inner in 3 no's leading odia and 1 no local English dailies on 1st, 2nd and 3rd June 2023 in I & PR Department cost. The RO copy may kindly be intimated to this Directorate through emails sihfwodisha@gmail.com, orsihtraining@gmail.com.

Thanking you.

State Institute of Health & Family Welfare, Odisha Date 24/05/2023

Memo No- 2464

Copy forwarded to Head, State Portal Group, IT Centre, Secretariat with a request to post this advertisement & application form in the official website (www.odisha.gov.in) for information and necessary action.

State Institute of Health & Family Welfare, Odisha

Memo No- 2466

Date 24/05/2023 Copy forwarded to the Jt. Secretary to Govt., In-charge (IT Cell) with a request to post this advertisement & application from in the official website of Health & Family Welfare Department Odisha (hhtp://health.odisha.gov.in) for information and necessary action.

Director

State Institute of Health & Family Welfare, Odisha

Date 24/05 /2023

Copy to Extension Educator, SIHFW(O) for information and necessary coordination

State Institute of Health & Family Welfare, Odisha

Date 24/05/2023

Memo No- 2467

Copy forwarded to the Technical Officer, SIHFW(O), BBSR to upload the same advertisement & application form in the website: www.sihfwodisha.nic.in.

State Institute of Health & Family Welfare, Odisha

APPLICATION FORM FOR

COURSE ON POST GRADUATE DIPLOMA IN PUBLIC HEALTH MANAGEMENT.

(To be submitted to the Director, SIHFW, Odisha through proper channel)

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1.	IA	am		

- 2. Designation:
- 3. Date of Birth:
- 4. Present place of posting:
- 5. Qualifications:

Name of the Degree	Institute / Board & Education	Year	Marks		
			Full Marks	Marks Secured	Percentage
Final MBBS (only)					

- 6. Date of Joining in Govt. Service:
- 7. Total period of continuous service already completed in Government

as on 31.05.2023 - Year-

Month-

Days-

- 8. Date of Retirement & remaining years of service left as per the service book as on 31st May' 2023.
- 9. Permanent Address
- 10. Present address for communication.

Mobile No.

Land phone No.

Email I.D

- 11. Self attested photo copies of the following documents to be submitted along with application form.
 - Photocopy of Mark sheet of final MBBS only.
 - Photocopy of Class X / HSC or equivalent & final MBBS pass certificate
 - Photocopy of First page of service book
 - Photocopy of OPSC confirmation order.
 - Service particular certificate from CDM&PHO / Respective Authority.

12. TMIS ID (if available):

Declaration: Certified that I have not taken any PG/ Diploma / LSAS /EmOC / USG Training / Chemotherapy / ICU / Mental health / CPS Diploma or any other equivalent training. I am willing to take up the course on "Post Graduate Diploma in Public Health Management" to be provided by Department of H&FW, Govt. Odisha and I will not deny to join the course after due selection. I will abide by the rules and regulation of Govt. of Odisha during training. After completion of the training, I shall provide service for a minimum period of 5 years to the Dept. of H&FW, Govt. of Odisha.

Date:

Signature of the Applicant.

