

GOVERNMENT OF ODISHA HEALTH & FAMILY WELFARE DEPARTMENT

ADVERTISEMENT

No. HFW-MEI-AHRCC-0005-2020 / 661. /H&F.W. Dated the 21.01.2023

Applications are invited from the intending candidates for the post of Director, Acharya Harihar Post Graduate Institute of Cancer , Cuttack carrying the scale of pay of Level -14 , Cell -1 under ORSP (MCT) Rules 2019 (Pre-revised scale of pay of Rs. 37,400/- to 69,000/- P.M with Grade Pay of Rs. 10,000/- under ORSP (MCT) Rules 2010) + administrative allowance of Rs. 5000/- per month along with D.A & other allowances as may be sanctioned from time to time for in service candidate or a consolidated remuneration of Rs. 2.0 lakh per month including all other allowances in case of retired person. The appointment for the said post shall be for a term of three years from the date on which he/she actually joins in his/her office of till he/she attains the age of sixty- five years, whichever is earlier. The incumbent shall also be eligible for re-appointment for another term or until attains the age of sixty- five years whichever is earlier subject to the direction of the Government.

A. Eligibility: To be eligible a candidate must have the following criteria.

- 1) A person must have held the post of Professor with ten years' teaching experience, out of which at least five years as Professor in a Oncology Center in any Government or MCI/NMC Recognized Medical College/Institution .
- 2) The age of the candidate shall not be below sixty years as on 01.01.2023.
- 3) The age of superannuation of the Director shall be sixty-five years or such other age as may be decided by the Government from time to time.
- 4) The other conditions of service of the Director so appointed including his Salary, Allowances, Leave, Pension and Provident Fund shall be fixed by the Government from time to time.
- 5) The Selection Committee will decide the modus operandi for the selection of the Director with due approval of the Chairperson.
- **B**. Person employed in Government Departments, Autonomous Organisations and Public Sector Undertakings, should send their application , along with NOC (No Objection Certificate) from their appointing authority.

A copy of such intimation shall be enclosed with the application form.

C. The application in the prescribed format, complete in all respect along with the required documents must be sent by registered / speed post / e-mail (medicaleducation1odisha@gmail.com) only to Dr Usharani Sahoo, OAS, Additional Secretary to Government, H&FW Department, Lok Seva Bhavan, Bhubaneswar, Pin-751001 which should reach on or before 20.02.2023.

The documents to be attached along with application are as follows :-

Self -attested photocopies of

- a. HSC Certificate
- b. MBBS/MD/MS Pass certificates
- c. Medical Registration Certificate (Renewed up to date)
- d. Teaching experience certificate.
- e. Research publications (journal copies to be enclosed)
- f. Service experience from appropriate authority
- g. NOC from appointing authority
- h. Undertaking by the applicant that there is no vigilance case or disciplinary proceedings pending against him/her.

The envelope containing the application shall be superscribed "Application for the post of Director, AHPGIC, Cuttack".

Any application received after due date shall not be entertained under any circumstances. Applications received incomplete in any respect are liable to be rejected. No correspondence on that score will be entertained.

The decision of the Selection Committee constituted as per the Bye-Laws - 2021 shall be final and binding for such selection.

In case of person is found to have submitted false or forged documents, or have concealed any facts or figures, then his / her candidature will be rejected and legal action as deemed proper will be initiated against him/her.

Special Secretary to Government Health & Family Welfare Department

PROFORMA

(Name and particulars of the candidate for the post of Director, Acharya Harihar Post Graduate Institute of Cancer , Cuttack)

1. Name (in BLOCK LETTERS)

2. Father's name :

3. Date of Birth

4. Age (As on 01.06.2021)

5. Regd. Number of

Medical Council of India/

any State Medical
Council

4. Present Address

5. Email-ID and mobile number:

6. Nationality

7. Academic Qualification

(from Bachelor's Degree onwards)

SI No.	Name of the Examination	Year of passing	No. of attempts	College/ University
1.				
2				
3				
4.				
5.				
6.	Additional qualification, if any			

8. Fields of Specialisation/ Super Specialisation : 9. experience

SI No.	Experience	Experience in the Post	Posting details	Designation and the institution where worked	From	То
1	Teaching	Associate Professor/ Reader		L. I. L. L. T. L. T.	o pin	
		Professor		I I I FENT THE	VALUE OF THE PARTY	
		HOD				
2.	Research					
3.	Administration					

10. List (of Pub	lications	in	journals
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- 11. Books written and published, if any
- 12. Extra -curricular activities such as Medico -social work, journalistic or other activities:
- 13. Awards, distinctions, prizes etc. received:
- 14. Fellowship/ Membership of National And International Scientific Societies, Academics etc :
- 16. Present post and designation (from when held)
- 17. Scale of pay:
- 18. Salary drawn:

I do hereby declare that the information furnished by me in this application is true and correct to the best of my knowledge and belief.

Full signature	of the	applicant
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Place:

Date:

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