



**GOVERNMENT OF ODISHA**  
**OFFICE OF THE EXECUTIVE ENGINEER,**  
**P.H. DIVISION, BHANJANAGAR AT CHATRAPUR**  
Phone – 06811 263909- FAX – 06811 263950 - E-mail – eephchpr@gmail.com

**NATIONAL COMPETITIVE BIDDING THROUGH e-Procurement**

**1<sup>st</sup> Corrigendum Notice dated.18.01.2021**

**To Bid Identification No.25/03/SPH(C)/2020-21 dated.05.01.2021**

Sl. No.	Description	Critical Dates
(i)	Period of availability of tender on-line	From 11.00 AM of 20.01.2021 to 5.00 PM of 02.02.2021
(ii)	Last date & time of seeking clarification	5.00 PM of 29.01.2021
(iii)	Last date & time of bidding on-line	5.00 PM of 02.02.2021
(iv)	Date & time of opening of Bid	12.00 Noon of 05.02.2021

*900*  
*18/01/2021*  
Executive Engineer,  
P.H Division, Bhanjanagar  
At Chatrapur

Memo No. *196* // Dated. 18.01.2021

Copy in duplicate with soft copy submitted to the Joint Director ( Advt ) – cum - Deputy Secretary to Govt., Information & Public Relation Department, Odisha, Bhubaneswar for information with a request to arrange immediate publications of the Tender Call Notice in one edition of two leading local Oriya dailies and one edition of one English daily on or before **20.01.2021** for wide circulation . The editor of the news papers may be requested to send the complimentary copy to this office for reference and record. The advertisement may also be sent through E-mail to [ipr.advt@gmail.com](mailto:ipr.advt@gmail.com) with copy to [iprenews@gmail.com](mailto:iprenews@gmail.com). in continuation to this office memo No.21 dt.05.01.2021.

*900*  
*18/01/2021*  
EXECUTIVE ENGINEER (PH)

Memo No. *197* // Dated. 18.01.2021

Soft and Hard copy of the NIT submitted to the Head , State portal group I.T. Centre of State Secretariat for display in Govt. website . The advertisement has also been sent through E-mail to [tenderorissa@gmail.com](mailto:tenderorissa@gmail.com) in continuation to this office memo No.22 dt.05.01.2021.

*900*  
*18/01/2021*  
EXECUTIVE ENGINEER (PH)

Memo No. 198 // Dated. 18.01.2021

Copy submitted to the Engineer - in - Chief , P.H.(Urban) Odisha, BBSR / Engineer - in - Chief , RWS&S Orissa, BBSR/ Member Secretary, Orissa Water Supply & Sewerage Board, Bhubaneswar for favour of kind information and necessary action with a request to display this notice on their office notice board for wide publicity in continuation to this office memo No.23 dt.05.01.2021.

~~700 18/01/21~~  
EXECUTIVE ENGINEER (PH)  
2/2/21

Memo No. 199 // Dated. 18.01.2021

Copy submitted to the S.E, Public Health Circle, Berhampur/ Bhubaneswar/ Cuttack/ Sambalpur / all S.Es,RWS&S Circle for information and necessary action with a request to display this notice on their office notice board for wide publicity in continuation to this office memo No.24 dt.05.01.2021.

~~700 18/01/21~~  
EXECUTIVE ENGINEER (PH)  
2/2/21

Memo No. 200 // Dated. 18.01.2021

Copy forwarded to All Executive Engineer, P.H./ RWS&S for information and necessary action with a request to display this notice on their office notice board for wide publicity in continuation to this office memo No.25 dt.05.01.2021.

~~700 18/01/21~~  
EXECUTIVE ENGINEER (PH)  
2/2/21

Memo No. 201 // Dated. 18.01.2021

Copy to the Executive Engineer.(R&B)Division No.I, Berhampur / No.II, Berhampur/ Bhanjanagar/ Irrigation Division, Berhampur for information and necessary action with a request to display this notice on their office notice board for wide publicity in continuation to this office memo No.26 dt.05.01.2021.

~~700 18/01/21~~  
EXECUTIVE ENGINEER(PH)  
2/2/21

Memo No. 202 // Dated. 18.01.2021

Copy submitted to the R.D.C. (SD) Berhampur / Collector & District Magistrate, Ganjam, Chatrapur/Kandhamal / S.P. , Ganjam, Chatrapur/Kandhamal for favour of kind information and necessary action with request to display this notice on their respective office notice board for wide publicity in continuation to this office memo No.27 dt.05.01.2021.

~~700 18/01/21~~  
EXECUTIVE ENGINEER (PH)  
2/2/21

Memo No. 203 // Dated. 18.01.2021

Copy to All Assistant Executive Engineers under this Division /Estimating Branch / Divisional Accountant / Tender Call Notice File / Divisional Cashier / Office Notice Board for information and wide publicity in continuation to this office memo No.28 dt.05.01.2021.

~~700 18/01/21~~  
EXECUTIVE ENGINEER (PH)  
2/2/21