

**GOVERNMENT OF ODISHA**  
**SKILL DEVELOPMENT & TECHNICAL EDUCATION DEPARTMENT**

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No. SDTE-HTE-HTE-II-0043-2017/ 4857 /SDTE, Bhubaneswar, date 15/12/2020

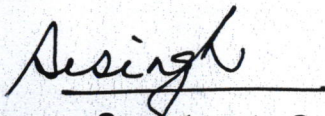
**ADVERTISEMNT FOR APPOINTMENT OF VICE-CHANCELLOR,  
VEER SURENDRA SAI UNIVERSITY OF TECHNOLOGY, BURLA**

Applications are invited from eligible candidates (academicians of repute from technical stream with adequate administrative experience) attaining the age of 62 years or less as on the closing date of this advertisement for the post of Vice-Chancellor, Veer Surendra Sai University of Technology, Burla. The Vice-Chancellor shall be appointed by the Chancellor from a panel of three names of technical education experts recommended by a Committee constituted for the purpose under Sub-Section 2 of Section 11 of VSSUT Act 2008. The applicant should be a distinguished academician of proven academic and administrative excellence and a well-rounded personality with a minimum experience of 10 years as Professor in a University system or 10 years in an equivalent position in any reputed research and / or academic organization.

The post carries a pay of Rs. 2,10,000/- (Rupees two lakhs and ten thousand) with Special Allowance of Rs. 5000/- per month and other usual allowances. As per the VSSUT Act, 2008, the tenure of the Vice-Chancellor shall be three years from the date he/ she assumes office or till he/ she attains 65 years of age; whichever is earlier.

The applicants are required to apply in the prescribed application proforma through e-Mail attachment (in pdf format only) to e-mail ID ([etet.od@nic.in](mailto:etet.od@nic.in)) mentioning "Application for the post of Vice-Chancellor, VSSUT, Burla" as the subject of the e-mail. The e-mail, containing the application in .pdf format, shall reach the e-mail inbox of this Department by 15.01.2021. Besides, one set of application (hard copy), complete in all respect alongwith supporting documents, should also be sent (by SPEED POST only) to the undersigned so as reach the undersigned by **15.01.2021**. E-Mail and Hard Copy applications received after the last date will not be considered. The prescribed application proforma can be downloaded from the Department website <http://etetodisha.gov.in> and VSSUT, Burla website <http://www.vssut.ac.in>.

Shortlisted candidates shall be called for interview by a three-member Search Committee which will recommend three names to the Chancellor for appointment of one as Vice-Chancellor.



(Commissioner-cum-Secretary to Government)  
SD&TE Department,  
Kharavel Bhavan, Bhubaneswar-751001



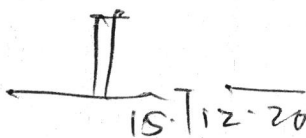
Memo No. 4858 /SDTE, Bhubaneswar, dated 15/12/2020

Copy forwarded to the Director (I & PR), Odisha, Bhubaneswar with a request to publish this advertisement in The Times of India (All India Edition), The New Indian Express (All India Edition), The Sambada (All Odisha Edition) and The Samaja (All Odisha Edition) positively by 17.12.2020. Since the advertisement cost shall be borne by VSSUT, Burla, he is requested to send the advertisement bills to the Registrar, VSSUT, Burla for necessary action at her end.

  
15.12.20  
Joint Secretary to Government

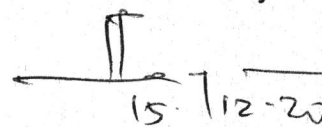
Memo No. 4859 /SDTE, Bhubaneswar, dated 15/12/2020

Copy forwarded to the Commissioner-cum-Secretary to the Hon'ble Chancellor, Raj Bhawan, Odisha, Bhubaneswar-751008 for kind information and necessary action with reference to his letter No. GOV-HE-UXI-0008-2020/9694/SG(HE), dated 25.11.2020.

  
15.12.20  
Joint Secretary to Government

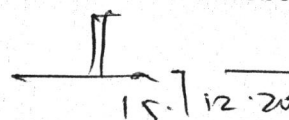
Memo No. 4860 /SDTE, Bhubaneswar, dated 15/12/2020

Copy forwarded to the Registrar, VSSUT, Burla with a request to upload this advertisement in the University Website immediately. She is also directed to pay the advertisement bills to the said newspaper agencies as will be intimated by the Director (I & PR), Odisha, Bhubaneswar.

  
15.12.20  
Joint Secretary to Government

Memo No. 4861 /SDTE, Bhubaneswar, dated 15/12/2020

Copy forwarded to the Head Portal group, IT Centre, Lok Seva Bhawan, Odisha for information. It is requested to upload the this advertisement in the website of SD&TE Department for general information.

  
15.12.20  
Joint Secretary to Government

**Format of Application for the post of Vice-Chancellor**  
**Veer Surendra Sai University of Technology, Burla**

**Affix the  
latest  
Passport size  
Photo**

(Applicant is requested to type the information in the following format, and can add more lines in the format wherever required)

**1. General Information of Applicant**

|                                   |                                |
|-----------------------------------|--------------------------------|
| Name<br>(In Capital Letters)      |                                |
| Date of Birth<br>(Day/Month/Year) |                                |
| Correspondence<br>Address         |                                |
| Phone No.                         | Mobile No. :<br>Landline No. : |
| Email                             |                                |

**2. Present/Immediate past (where the applicant does not hold any position at present) Position**

|   |  |
|---|--|
| a. Designation                                |  |
| b. Organization                               |  |
| c. Pay Scale                                  |  |
| d. Date of appointment<br>to the present post |  |
| e. Total Experience (In<br>Years and Months)  |  |

**3. Details of experience possessed as per eligibility criteria:**

(10 years' Professorship or equivalent as per UGC/AICTE Regulations on Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for Maintenance of Standards in Higher Technical Education 2010 and subsequent modifications)

| SL No. | Post held | Pay Scale | Organization | Nature of duties | Experience (In Years and Months) |
|--------|-----------|-----------|--------------|------------------|----------------------------------|
|        |           |           |              |                  |                                  |
|        |           |           |              |                  |                                  |



#### 4. Educational Qualification (In chronological order from latest to Graduation level)

| Sl. No. | Qualification | University | Year | Subject(s) / Topic (s) | % Achieved | Distinctions etc. |
|---------|---------------|------------|------|------------------------|------------|-------------------|
|         |               |            |      |                        |            |                   |

#### 5. Administrative Experience/Post(s) & responsibilities held

| Sl. No. | Post                                    | Organization/ University | Duration   |           | Experience (In Years and Months) |
|---------|---|--------------------------|------------|-----------|----------------------------------|
|         |   |                          | From(Date) | To (Date) |                                  |
| 1.      | Head of the Department                  |                          |            |           |                                  |
| 2.      | Chairman, Board of Studies              |                          |            |           |                                  |
| 3.      | Member, Board of Studies                |                          |            |           |                                  |
| 4.      | Dean of Faculty                         |                          |            |           |                                  |
| 5.      | Member of Academic Council              |                          |            |           |                                  |
| 6.      | Member of Executive Council             |                          |            |           |                                  |
| 7.      | Member of Professional/ Academic Bodies |                          |            |           |                                  |
| 8.      | Others (Specify)                        |                          |            |           |                                  |

#### 6. (a) Academic/Teaching Experience & responsibilities (In chronological order from latest to oldest)

| Sl. No. | Post | Organization/ University | Duration    |           | Experience (In Year s and Months) |
|---------|------|--------------------------|-------------|-----------|-----------------------------------|
|         |      |                          | From (Date) | To (Date) |                                   |
|         |      |                          |             |           |                                   |

#### (b) Participation and contribution in relevant areas in higher education

|                    | Organization | Area of specialization |
|--------------------|--------------|------------------------|
| Visiting Professor |              |                        |
| Resource Person    |              |                        |
| Others (Specify)   |              |                        |

#### (c) Involvement with formulation and/or execution of innovative academic programmes if any

| Sl. No. | Nomenclature of Innovative Academic Programmes formulated and/or executed indicating candidate's contribution clearly | Date of approval by Appropriate authorities | Year of Introduction and completion |
|---------|---|---|-------------------------------------|
|         | -   |   |                                     |



(d) Important MoUs formulated for academic collaborations:

| Sl. No. | MoUs formulated | Name of Agencies/Departments involved | Year of MoU |
|---------|-----------------|---------------------------------------|-------------|
|         |                 |                                       |             |

(e) Position of Chairs:

| Sl. No. | Name of Chair | Name of Agencies/Departments involved | Period of holding the Chair |
|---------|---------------|---------------------------------------|-----------------------------|
|         |               |                                       |                             |

**7. International academic Exposure, if any:**

| Sl. No. | Post/ Assignment | Organization/ University | Area of Assignment | Duration |    |                   |
|---------|------------------|--------------------------|--------------------|----------|----|-------------------|
|         |                  |                          |                    | From     | To | In Years & Months |
|         |                  |                          |                    |          |    |                   |

**8. Scholarly achievements:**

A. Contribution to Journals and Books (Please indicate clearly indexed publications by Scopus or Web of Science)

|   | Details |
|---|---------|
| Books authored  |         |
| Editor in Chief   |         |
| Editorships   |         |
| Peer reviewer for   |         |
| Member of the National or International agencies/ Advisory Boards |         |
| Others (Specify)  |         |

B. Publications:

B.I. Kindly provide list of scholarly publications in recognized professional and/or academic journals:

Total Publications .....; Publications in Scopus/SCI indexed Journals : .....

Cumulative citation Index (Scopus/SCI) :

| Sl. No. | Date | Title | Name of journal | Refereed journal or not | Number of Citations (where possible) |
|---------|------|-------|-----------------|-------------------------|--------------------------------------|
|         |      |       |                 |                         |                                      |
|         |      |       |                 |                         |                                      |
|         |      |       |                 |                         |                                      |
|         |      |       |                 |                         |                                      |
|         |      |       |                 |                         |                                      |



## B.II. List of articles in popular magazines or newspapers

Total Articles: .....

| Sl. No. | Date | Title | Name of Magazine / Newspaper |
|---------|------|-------|------------------------------|
|         |      |       |                              |

## C. Participation and scholarly presentations in conferences:

## C.I National

| Sl. No. | Date | Title of Conference or Institution | Title / Subject of presentation (if made) |
|---------|------|------------------------------------|---|
|         |      |                                    |   |

## C.II International

| SL No. | Date | Title of Conference or Institution | Title/Subject of presentation (if made) |
|--------|------|------------------------------------|---|
|        |      |                                    |   |

## D. Participation and contribution in National/International Fora in the area of your academic and professional expertise

|                                |               | Number(s) |
|--------------------------------|---------------|-----------|
| Plenary Lectures/Invited Talks | International |           |
|                                | National      |           |
| Congresses attended            | International |           |
|                                | National      |           |
| Examinership etc.              | International |           |
|                                | National      |           |
| Others (Specify):              | International |           |
|                                | National      |           |

## 9. Research Projects

| Sl. No. | Client/Organization's name | Nature of project | Duration of project | Amount of grant (Rupees) |
|---------|----------------------------|-------------------|---------------------|--------------------------|
|         |                            |                   |                     |                          |

## 10. Consulting experience:

List key consulting assignments undertaken:

| Sl. No. | Client/Organization's name | Nature of assignment | Duration of assignment |
|---------|----------------------------|----------------------|------------------------|
|         |                            |                      |                        |



**11. Honours /Awards & Fellowships for Outstanding Work:**

| Sl. No. | Name of Award/Fellowship etc. | Elected/Honorary Fellow | Awarded by | Year of Award |
|---------|-------------------------------|-------------------------|------------|---------------|
|         |                               |                         |            |               |
|         |                               |                         |            |               |

**12. No. of Research Scholars success fully guided:**

| Name of Programme | Awarded (No.) (Under-progress not to be included) |
|-------------------|---|
|                   |   |
|                   |   |

**13. Strengths (in 100 words)**

|  |
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|  |
|--|

**14. Your Vision for the University (up to 500 Words)**

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|--|
|  |
|--|

**15. Details of Referees, if any**

| Sl. No. | Name of the Referee | Post Held by Referee | Email | Phone To. | Mobile |
|---------|---------------------|----------------------|-------|-----------|--------|
|         |                     |                      |       |           |        |

I, hereby, declare that all the statements/particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor as per Act/ Statutes etc. and other applicable rules.

**Place:****Date:****(Signature of the Applicant)**

**Note: Total No. of pages (A-4 size) of the application should not exceed 10 pages.**



## DECLARATION OF PENDENCY / NON - PENDENCY OF ENQUIRIES/ LITIGATIONS

\*\*\*

I, \_\_\_\_\_ S/W/D of \_\_\_\_\_ presently working as \_\_\_\_\_ do hereby declare as follows:

1. I am applying for the post of Vice-Chancellor of Veer Surendra Sai University of Technology, Burla.
2. I have
  - 2.1 a pending disciplinary proceeding Yes ☐ No ☐
  - 2.2 a pending litigation/ criminal case Yes ☐ No ☐
3. The nature/ specific offense charged in the pending disciplinary case/ Litigation:
4. The present position of the enquiry/ trial:
5. On appeal: Yes ☐ No ☐

I, hereby, declare that all the particulars furnished above by me are true, complete and correct to the best of my knowledge and belief. I also declare that in the event of any information furnished being found false or incorrect at any stage, my application / candidature will be liable to be rejected and if I am already appointed, my services will be liable to be terminated from the post of Vice-Chancellor without assigning any reason thereof.

Place:

Date:

(Signature of the applicant)