

**OFFICE OF THE EXECUTIVE ENGINEER  
MINOR IRRIGATION DIVISION, ANGUL**

No.1552 Date:27 /10 / 2020

**GOVERNMENT OF ODISHA  
e- Procurement Notice**

**Bid ID. E.E, M.I. Division, Angul No.- 03 /2020-21**

**E-mail ID: eemidivision\_angul@yahoo.com**

- 1.Name of the work : Improvement to Minor Irrigation Projects under different Block of Angul District.
- 2.No. of Works : 06 ( Six) Nos.
- 3.Estimated Cost : Approximately from Rs.24.01 Lakhs to Rs. 53.58 Lakhs
- 4.Cost of Tender Paper : **From Rs. 6000 /- to Rs. 10000/- (Non-Refundable)** to be paid electronically through the payment gateway of designated Banks
5. Class of contractor : "C", "B" and "A"
- 6.Period of Completion : 03(Three) to 04 (Four) calendar months.
7. of bid documents for sale and receipt through On-line. : From dt. 05-11-2020, 10 A.M, to dt.17-11-2020, upto5.00PM in web site (**www.tendersorissa.gov.in**)
- 8.Date of opening of bid documents : On dt.18-11-2020 at 11.00 A.M in the Office of the Executive Engineer, M.I. Division, Angul.
- 9.Date of lottery if required : Dt.25.11.2020 at 11.00 AM
10. Digital Signature Certificate of Bidder. : The Bidder must possess compatible digital signature certificate (DSC).
- 11.The detail tender call notice can also be seen in the DOWR web site. : **http://dowrorissa.gov.in**
- 12.Name & Address of the OIT. : Executive Engineer, Minor Irrigation Division, Angul.  
At / P.O.: Hakimpada, College Square  
District : Angul, PIN-759143  
Ph. No .: 06764- 236522  
Email ID: **eemidivision\_angul@yahoo.com**

Further details can be seen from the e-Procurement market place.

<http://tendersorissa.gov.in>

(Er. R. S Dash)  
Executive Engineer  
M.I. Division, Angul.

Memo No. 1553 / Dtd. 27 / 10 / 2020.

Copy along with a soft copy of Notice submitted to the Deputy Director, Information and Public Relation Department of Odisha, Bhubaneswar for information and necessary action. He is requested to make necessary arrangements for publication of Notice in one local daily English & Two local daily Oriya News paper for two consecutive days for wide publicity and complementary copy of News Paper may kindly be supplied to this office for reference and record.

Sd/-  
Executive Engineer

Memo No. 1554 / Dtd. 27 / 10 / 2020.

Copy along with soft copy of the Notice submitted to the Head State Portal Group, I.T. Centre Department of Information and Technology, Bhubaneswar for information and necessary action. He is requested to make necessary arrangements for exhibiting the advertisement in the Web site of the Government.

Sd/-  
Executive Engineer

Memo No. 1555 / Dtd. 27 / 10 / 2020.

Copy submitted to the Director, Printing Stationary & Publication, Madhupatana, Cuttack-10 for information with a request to publish this notice in the next issue of the Orissa Gazette.

Sd/-  
Executive Engineer

Memo No. 1556 / Dtd. 27 / 10 / 2020.

Copy submitted to the Engineer-in-Chief, Water Resources/ Engineer-in Chief (P&D) Secha Sadan, Bhubaneswar for favour of kind information and necessary action.

Sd/-  
Executive Engineer

Memo No 1557 / Dtd. 27 /10 / 2020.

Copy submitted to the Chief Engineer, Minor Irrigation, Odisha, Bhubaneswar/ Superintending Engineer, Central Minor Irrigation Circle, Bhubaneswar / Northern Minor Irrigation Circle, Sambalpur / Southern Minor Irrigation Circle, Berhampur / K.B.K. M.I. Circle-I, Bhawanipatna / K.B.K. M.I. Circle -II, Jeypore for favour of kind information and necessary action.

Sd/-  
Executive Engineer

Memo No. 1558 / Dtd. 27 / 10 / 2020

Copy submitted to the Collector and District Magistrate, Angul / Superintending of Police, Angul for favour of kind information and necessary action.

Sd/-  
Executive Engineer

Memo No. 1559 / Dtd. 27 /10 / 2020.

Copy to the Executive Engineer, Angul Irrigation Division, Angul / R & B Division, Angul / R.W. Division, Angul / N.H. Division, Dhenkanal / R.W.S.S. Division, Talcher / Head works Division, Samal for information and wide circulation.

Sd/-  
Executive Engineer  
M.I. Division, Angul.

Memo No. 1560 / Dtd. 27 /10 / 2020

Copy to the Inspector-in charge, Angul/Talcher and Athamallik, Police Station for information and necessary action.

Sd/-  
Executive Engineer

Memo No. 1561/ Dtd. 27 / 10 / 2020

Copy forwarded to the Assistant Executive Engineer, M.I. Sub- Division, Angul/ Athamallik / Talcher for information and wide circulation.

Sd/-  
Executive Engineer

Memo No. 1562 / Dtd. 27 /10 / 2020

Copy to the Divisional Accountant / Assistant Executive Engineer, (Estimator) / Junior Engineer (Estimator) / Head Clerk / Cashier for information and necessary action.

Sd/-  
Executive Engineer

Memo No. 1563 / Dtd. 27 /10 / 2020

Copy to File / Notice Board for wide circulation.

Sd/-  
(Er. R. S. Dash)  
Executive Engineer  
M.I. Division, Angul.

**ANNEXTURE TO BID NOTICE**  
**List of Works (TCN No. - 03 / 2020-21, M.I. Division, Angul)**

Sl. No	Name of the Projects and Location	Approx. Estd. Cost (Rs. in lakhs)	E.M.D @ 1% in Rs.( to be paid electronically through the payment gateway of designated banks )	Cost of Bid documents Rs.( to be paid electronically through the payment gateway of designated banks)	Class of Contractor	Time for completion
1	2	3	4	5	6	7
1	Improvement to Samasrota bandha M.I.P in Chhendipada block under critical grant 2020-21	26.81	26810.00	6,000.00	'C' & 'B'	03 (Three) Calendar months
2	Renovation to Sabighat M.I.P in Kaniha block under critical grant 2020-21	53.58	53580.00	10,000.00	'B' & 'A'	04 (Four) Calendar months
3	Improvement to Siaria M.I.P in Pallahara under critical grant 2020-21	44.66	44660.00	6,000.00	'B' & 'A'	04 (Four) Calendar months
4	Improvement to Madhupur M.I.P in Kishorenagar block under critical grant 2020-21	24.01	24010.00	6,000.00	'C' & 'B'	03 (Three) Calendar months
5	Improvement to Padiabandhupali M.I.P in Kishorenagar block under critical grant 2020-21	44.65	44650.00	6,000.00	'B' & 'A'	04 (Four) Calendar months
6	Improvement to Mangalpur M.I.P in Athamallik block under critical grant 2020-21	40.18	40180.00	6,000.00	'B' & 'A'	04 (Four) Calendar months

(Er. R.S. Dash)  
Executive Engineer  
M.I. Division, Angul