

POVERTY AND HUMAN DEVELOPMENT MONITORING AGENCY (PHDMA)  
PLANNING AND CONVERGENCE DEPARTMENT  
GOVERNMENT OF ODISHA

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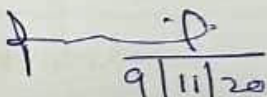
No. 588 /PH., Bhubaneswar dated the 09<sup>th</sup> Nov, 2020  
PHDMA- /2020

**CORRIGENDUM**

**TO INVITATION FOR EXPRESSION OF INTEREST (EOI) FROM THE INTERESTED ORGANIZATION FOR UNDERTAKING DOCUMENTATION WORK**

The original prescribed Application Forms as advertised vide PHDMA letter No-573 dated 04 Nov 2020, has been modified and named as Form-1 for individual Applicants. Besides a new form named Form-2 for Organizational candidate has been *annexed*.


All other terms & conditions mentioned stand unaltered.

  
9/11/2020  
OSD, PHDMA

Memo No 589 /PH.,

Dated 09<sup>th</sup> Nov, 2020

Copy forwarded to the Head, State Portal Group, IT Center, Lokaseva Bhavan, Bhubaneswar along with the soft copy of *Corrigendum* with a request to host the same in the Government of Odisha Portal.

  
9/11/2020  
OSD, PHDMA



Govt. of Odisha

PHDMA  
TRANSFORMATIVE INITIATIVE AND  
SUSTAINABLE DEVELOPMENT

Affix  
Passport  
Size  
Photo

# APPLICATION FORM

For Empanelment of Documentation work of PHDMA

Full Name (*in block letters*): \_\_\_\_\_

Age \_\_\_\_\_ Gender \_\_\_\_\_ Place of birth \_\_\_\_\_

Place of work \_\_\_\_\_ Present place of stay \_\_\_\_\_

Educational Qualifications: \_\_\_\_\_

Email Id: \_\_\_\_\_ Telephone/ Mobile: \_\_\_\_\_

AADHAAR Card No/ EPIC No: \_\_\_\_\_

Brief self introduction (250 words): *what you would like us at PHDMA to know about you.*  
*if required, separate sheet may be used.*

Place of Residence: \_\_\_\_\_

## PLEASE CHOOSE

### SECTORS

- Farm
- Learning
- Health and Nutrition
- Life and Livelihood
- Water and Sanitation
- Labour

### THEMES

- Sustainable Development
- Inclusion and Diversity
- Gender
- Empowerment
- Transformation

## SECTORS

- Human Interest Stories (15-30 days)  
*budget not more than Rs.1500 per story*
- Case Study (30-45days )  
*budget not more than Rs. 2500 per case study*
- Policy Paper (30-60 days )  
*budget not more than Rs. 4500 per paper*
- Impact Analysis (90days -1year )  
*budget not more than Rs. 25000-50000 for one scheme /initiative /programme*
- Output-Outcome Analysis (90days -1year)  
*not more than Rs. 25000-50000 for one scheme / initiative / programme*
- Success Stories (15-30 days)  
*not more than Rs.1500 per story*

Please articulate the core idea of the work in not more than 100 words

*if required, separate sheet may be used.*

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\_\_\_\_\_  
Full Signature of Applicant



Affix  
Passport  
Size  
Photo

# APPLICATION FORM

For Empanelment of Documentation work of PHDMA

Name of the Organization (in block letters): \_\_\_\_\_

Date of Registration \_\_\_\_\_ Registration No \_\_\_\_\_

Place of Registration \_\_\_\_\_ PAN No. \_\_\_\_\_

TAN No. \_\_\_\_\_ Service Tax No. \_\_\_\_\_

Organization Type: \_\_\_\_\_

*NGO / Academic Institution / Consultancy Service / Specify Other Type*

Name of Head of the Organization: \_\_\_\_\_

Focus Area of Work: \_\_\_\_\_

## CORPORATE OFFICE ADDRESS:

At: \_\_\_\_\_ Location/Area/Street: \_\_\_\_\_ Post: \_\_\_\_\_

City: \_\_\_\_\_ District: \_\_\_\_\_ State: \_\_\_\_\_ Pin: \_\_\_\_\_

Email Id: \_\_\_\_\_ Website: \_\_\_\_\_

Land Telephone: \_\_\_\_\_ Mobile: \_\_\_\_\_

Place of Field Office (if any): \_\_\_\_\_

## Brief introduction about the Organization (250 words):

*What you would like us at PHDMA to know about the Organization. If required, separate sheet may be used.*

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Full Signature of  
Authorized Signatory / Applicant