



**GOVERNMENT OF ODISHA  
HEALTH & FAMILY WELFARE DEPARTMENT**

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**QUOTATION CALL NOTICE**

**No. HFW-OE-EST3M-0003-2017** 19663 /H

**Dated** 27.7.18

Sealed quotations are invited from the intending local firms/ dealers of OCAC Panel for providing Annual Maintenance for Computer Hardware items as per the list enclosed (Annexure-I). The intending bidders may inspect the computer hardware from the Department premises during the office hours. The quotation should reach the undersigned in the following format on or before 07.08.2018 by 03.00 P.M. The quotations received shall be opened at 4.00 P.M. on the same day in the office chamber of Addl. Secretary to Government (O.E.), Health & Family Welfare Department. The representative of the firm may remain present at the time of opening of the quotation. The general terms and conditions of the AMC shall be subject to draft agreement and terms and conditions as per OCAC guideline. The up to date and authenticated copy of the GST clearance certificate must be furnished along with the quotation. The offered price and GST there on shall be shown separately.

The authority reserves the right to accept or reject any or all quotations at any time without assigning any reason thereof. Incomplete quotations or quotation received after the scheduled date & time shall be rejected. No claim, whatsoever, shall be admissible for the loss/damage suffered by the bidders on account of such rejection.

**PROFORMA**

Sl. No.	Name of item	Unit Price (Rs.)	GST (Rs.)	Total Price (Rs.)	Remarks

**Memo No. 19664 /H,**

Copy along with "Annexure-I & II" forwarded to all Departments with a request to display the notice in their Notice Board for wide publicity.

*Sushapata*  
Joint Secretary to Government  
**Dated:** 27.7.18

**Memo No. 19665 /H,**

Copy forwarded to the Head of Odisha State Portal Group, I.T. Center, Odisha Secretariat with a request to display the notice in Government Website.

*Sushapata*  
Joint Secretary to Government  
**Dated:** 27.7.18

**Memo No. 19666 /H,**

Copy to the Notice Board of Health & Family Welfare Department/ Accounts Section/ Budget Section/ O.E. Section (5 spare copies for Guard File) for information and necessary action.

*Sushapata*  
Joint Secretary to Government  
**Dated:** 27.7.18

**Memo No. 19667 /H,**

Copy forwarded to Chief Receptionist, Secretariat / Sergeant, Secretariat Security for information.

*Sushapata*  
Joint Secretary to Government  
**Dated:** 27.7.18

**Annexture-I****LIST OF COMPUTERS/UPS/PRINTERS/SCANNERS OF HEALTH & F.W. DEPTT.**

<b>Sl No</b>	<b>Name of the Officer/Section</b>	<b>No of Computers used</b>	<b>No of UPS in use</b>	<b>No of Printers</b>	<b>No of Scanners</b>	<b>Remarks</b>
1	O/O Commissioner-cum-Secy	03	03	03	01	
2	Spl.Secy (PH)	01	01	01	-	
3	Spl Sect (MS)	02	02	01		
4	F.A-cum-Spl Secy	02	02	01		
5	O/O Sri P. Sahoo, A/S	02	02	01		
6	O/O Sri H. B. Mishra, A/S	02	02	02		
7	O/O Sri S. Mishra, A/S	02	02	02		
8	O/O Sri J. Sarangi, A/S	02	02	01		
9	O/O A.A. Khan, A/S	01	01	01		
10	O/O S. Mohapatra, J/S & A.F.A-cum-U/S	02	02	02		
11	O/O S. Biswal, J/S	02	01	01		
12	O/O M. Mandhata, D/S & D. N. Sahu, D/S	03	02	02		
13	O/O S. Jena, D/S and C. Mishra, U/S	02	02	01		
14	Accounts Section	04	02	01(Lipi)		
15	O.E.	05	04	02	01	
16	AYUSH	05	02	01		
17	M.S.-III	05	02	01		
18	DC & MA	03	02	01		
19	Legal	03	02	01	01	
20	M.E-I	05	04	01		
21	M.E.-II	03	03	01		
22	Plan	03	02	00		
23	Building	02	02	00		
24	Budget	03	02	02		
25	Family Welfare	04	02	01		
26	Purchase & Audit	01	00	00		
27	Conf. & Proceeding	03	00	01	01	
28	Scheme	05	03	01		

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Sl No	Name of the Officer/Section	No of Computers used	No of UPS in use	No of Printers	No of Scanners	Remarks
29	M.S-I	05	00	01		
30	M.S.-II	04	04	01		
31	Misc & Cood.	04	02	01	01	
32	RTI	02	02	01		
33	Pension	03	02	01		
34	Central Diary	04	02	00		
35	Issue	03	01	00	02	
36	IT & OSTF cell	04	02	01		
37	Audit	06	02	01		
	<b>Total</b>	<b>115</b>	<b>73</b>	<b>40</b>	<b>07</b>	

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