



GOVERNMENT OF ODISHA  
FISHERIES & ARD DEPARTMENT

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QUOTATION CALL NOTICE


No. 8856 / FARD, Bhubaneswar Dt. 24.7.17  
FARD-OE-1ESTT.-0019/2016

The undersigned is directed to invite sealed Quotations in plain paper/ letter pad from the intending Registered Firms/ Authorized Distributors/ Authorized Dealers located at Bhubaneswar having TIN/ SRIN with Clearance Certificate in the Form No. VAT-612 for supply of **Photocopier Consumables** for official use of Fisheries and Animal Resources Development Department. The details of Photocopier Consumables are enclosed at **Annexure-'C'**. The approved price will be valid for one year from the date of approval communicated to the Firm concerned. The Photocopier Consumables should be supplied by the Firm to the Section Officer/ Desk Officer of the Department at the Secretariat premises. The Quotation should reach the undersigned **on or before 05.08.2017 by 5.00 PM** along with the copy of valid TIN/ SRIN with Clearance Certificate in Form No. VAT-612 and PAN Card. The same will be opened on 08.08.2017 at 1.00 PM in the presence of the Quotationers or their representatives. The interested participants are required to deposit a non-refundable amount of Rs.200/- (Rupees Two Hundred) only as bid processing cost in shape of Demand Draft drawn in favour of the "Drawing & Disbursing Officer-cum-Under Secretary to Government, Fisheries & ARD Department, Odisha Secretariat" payable at Bhubaneswar.

The Quotationers shall have to quote the price of the Photocopier Consumables and VAT separately as per the format given below:

Sl.No.	Item of the Articles	Make / Brand	Unit Price	VAT	Total Cost	Remarks
1	2	3	4	5	6	7

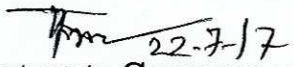
The Quotations received in incomplete shape or after the scheduled date and time shall be summarily rejected. The undersigned reserves the right to reject any or all Quotations without assigning any reason thereof.

  
Under Secretary to Government

[P.T.O.]


Memo No. 8857 / FARD, Dt. 24.7.17

Copy along with copy of Annexure-'C', forwarded to the Head, State Portal Group, NIC, Secretariat Building, Bhubaneswar with a request to display the same in the "All Tenders" link of Government of Odisha Website for wide publicity.

  
Under Secretary to Government

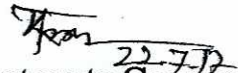
Memo No. 8858 / FARD, Dt. 24.7.17

Copy along with copy of Annexure-'C' forwarded to the Director, Information & Public Relations Department for information and immediate necessary action.

  
Under Secretary to Government

Memo No. 8859 / FARD, Dt. 24.7.17

Copy along with copy of Annexure-'C' forwarded to the Department Notice Board for information of all concerned.

  
Under Secretary to Government

Memo No. 8860 / FARD, Dt. 24.7.17

Copy forwarded to the Chief Receptionist, Odisha Secretariat for information and necessary action.

  
Under Secretary to Government

ANNEXURE-'C'

**LIST OF PHOTOCOPIER CONSUMABLES FOR THE YEAR 2017-18**

<b>Sl.No.</b>	<b>ITEMS</b>
01.	Xerox Toner Cartridge for Canon 4245 (NPG-56)
02.	Xerox Drum Unit for Canon 4245 (NPG-56/57)
03.	FAX Toner Cartridge for Canon L-170 (328)
04.	Xerox Toner Cartridge for Canon 2002N (NPG-59)
05.	Xerox Drum Unit for Canon 2002N (NPG-59)

  
22.7.17  
Under Secretary to Government