

GOVERNMENT OF ODISHA OFFICE OF THE ENGINEER-IN-CHIEF RURAL WORKS: BHUBANESWAR

Notice inviting Expression of Interest for engagement of individuals as "State Quality Monitor". ID No: EOI-01/SQC DT.19.11.2016.

Expression of interest is invited from interested individual degree holder Civil Engineers having experience of 15 years in Civil Engineering Works & 5 years in execution / quality control of Road and Bridge works under Central Govt. / State Govt. / Public Sector undertaking of Central or State Govt. / Reputed Private Sector Company for engagement as "State Quality Monitor" to inspect PMGSY and ADB assisted PMGSY Works of different Rural Works Divisions of Odisha.

Interested Engineers should have sound health & physically fit to undertake tours to different rural pockets of any district and should be within 68 years of age.

They will be required to inspect at least in 3 spell during a month, having 3 to 4 days of inspection in each spell for the purpose of 2nd tier quality monitoring system and to submit the reports to the concerned authorities. Remunerations as per existing norms will be provided. The period of engagement will be one year which may be suitably extended in future. This engagement purely temporary.

Application with Curriculum Vitae (in the prescribed format) and supporting documents in respect of date of birth, PAN No, Aadhar No, qualification and experience should reach the undersigned in sealed cover on or before 11.00 AM on 21.12.2016. Selected candidates will be intimated through post to take up the assignment. The authority reserves the right to reject any or all applications without assigning any reason thereof. Further enquiry, if any, can be made with Stat Quality Co-ordinator, Office of the EIC, Rural Works, Odisha, Bhubaneswar. Email ID: sqc.odisha@yahoo.in, Mobile- 9437255400.

The Curriculum Vitae format is available in the website www.rdodisha.gov.in/advertisement.

Chief Engineer, PMGSY

Curriculum Vitae (CV) Format for State Quality Monitor

ID No: EOI-01/SQC Dt. 19.11.2016

| 1 | Home State | : | |
|----|---|---|---------------------------------------|
| 2 | Home District | : | Affix passport size colour photograph |
| 3 | First Name | : | |
| | Middle Name | : | |
| 5 | Last Name | : | |
| | Designation | : | |
| 7 | Date of Birth | : | |
| | Nationality | : | |
| | Address | : | |
| 10 | PIN Code | : | |
| 11 | Telephone No | : | |
| 12 | FAX No | : | |
| 13 | Mobile No | | |
| 14 | Email Address | | |
| 15 | PAN Card No | : | |
| 16 | Aadhaar Card No | : | |
| 17 | Education (The years in which various qualifications were obtained must be stated). | : | |

| 18 | Other Training | : | | | | | |
|----|---|-------|--|--|--|--|--|
| | | | | | | | |
| 19 | Language and Degree of Proficiency | : | | | | | |
| | (Indicate proficiency in speaking reading and | | | | | | |
| | writing of each language by excellent, good, | | | | | | |
| | fair or poor). | | | | | | |
| 20 | Membership in Professional Bodies | : | | | | | |
| | | | | | | | |
| 21 | Organisations of Work Experience | : | | | | | |
| ۷1 | Organisations of Work Experience | • | | | | | |
| | | | | | | | |
| 22 | | | | | | | |
| | start and end dates of each employment.) (Clearly distinguish your "employer" as an employee of the firm from a | | | | | | |
| | "Agency" for whom you have worked as a consultant or an adviser.) | | | | | | |
| | | | | | | | |
| | From To | : | | | | | |
| | Employer | : | | | | | |
| | Position held and description of duties | : | | | | | |
| | From To | | | | | | |
| | Employer | | | | | | |
| | Position held and description of duties | | | | | | |
| | 1 osition field and description of daties | • | | | | | |
| 23 | Detailed Tasks Assigned: (In this column, list tasks one by one and support each task by project experience in the | | | | | | |
| | right hand side column.) Work undertaken tha | it be | st illustrates capability to handle the task assigned (In this column, | | | | |
| | list project name, location, year, position held, i.e., NQM / SQM / Team Leader, etc. and exact duties rendered and | | | | | | |
| | time spent on each project .) | | | | | | |
| | | | | | | | |
| | <u>Certification</u> (Please follow exactly the following format. Omission will be seen as noncompliance) | | | | | | |
| | | | | | | | |
| | I, the undersigned, certify that to the best of my knowledge and belief, this Bio data correctly describes my | | | | | | |

| qualifications, my experience and myself. I understand that any willful misstatement described herein may lead to my |
|--|
| disqualification or dismissal, if engaged. |
| |
| Place: |

Date: Signature