

# OFFICE OF THE EXECUTIVE ENGINEER, RWS&S DIVISION, KENDRAPARA Email id: eerwsskendrapara@gmail.com

QUOTATION CALL NOTICE NO. 09 of 2022-23

Sealed quotations in plain paper are invited by the undersigned from the Suppliers/ transporter / fleet owner / vehicle owner towards "Hire charges for supplying tractor driven trolley mounted 4000 ltr capacity water tanker including wages of driver and labour charges for filling of water from Mobile Treatment Unit installed at Mangalpur / Chhristianpada /Marshaghai PWS loading point as per the requirement for supply of water in water scarcity villages of Mangalpur and Bandhapada GP under Mahakalapada Block excluding fuel and lubricant etc for the month of October-2022 to March-2023 under RWS&S Division, Kendrapara in Kendrapara District ". The details of items is enclosed in Annexure-"A". The same shall reach in this office by 11.10.2022 till 4.00 P.M and will be opened on the same day at 4.30 P.M in presence of the quotationer or their authorised representatives. The quotationer shall have to deposit the attested copies of valid GST IN / PAN Card, dealership / supplier license. The successful lowest quotationer has to accompany the EMD/ISD @ 2% of the quoted value in shape of N.S.C / POTD / K.V.P/ Postal saving pass book/ TDRs of any nationalised Banksduly pledged in favour of the Executive Engineer, RWS&S Division, Kendrapara, failing which the quotation shall be liable for rejection without any consideration.

The authority reserves the right to reject any or all the quotation without assigning any reason thereof.

Sd/-Executive Engineer, RWS&S Division, Kendrapara

# Memo No. 6447 / Dated 23.09.2022

Copy with soft copy submitted to the Deputy Director (Advertisement)-cum-Deputy Secretary to Govt. in I & Public Relation. Department, Odisha , Bhubaneswar for information with a request to arrange immediate publication of the e-procurement notice in two consecutive issues of one local English daily newspaper and two local Odia daily newspaper for wide circulation and for General information. The advertising Manager is requested to send the copies of the Advertisement to this office for reference and record.

Encl: CD along with hard copy.

Sd/-Executive Engineer, RWS&S Division, Kendrapara

#### Memo No. 6448 / Dated 23.09.2022

Copy with soft copy submitted to the Head (State Portal Group) Information and Technology Centre of State Secretariat Odisha, Bhubaneswar to display this e-Procurement notice in the State Government website.

Encl: CD along with hard copy

Sd/-

Executive Engineer, RWS&S Division, Kendrapara

## Memo No. 6449 / Dated 23.09.2022

Copy in duplicate submitted to the Additional Chief Engineer, RWS&S Circle, Cuttack for favour of information and necessary action. He is requested to kindly display one copy of Tender Call Notice in the Office Notice Board for wide circulation.

Sd/-

Executive Engineer, RWS&S Division, Kendrapara

#### Memo No. 6450 / Dated 23.09.2022

Copy in duplicate submitted to the Engineer-in-Chief, RWS&S / Chief Engineer-I/II, RWS&S / Engineer-in-Chief, PH, Odisha, Bhubaneswar / All Additional Chief Engineers, of RWS&S Circle's and PH Circle's for favour of information with a request ,kindly display one copy of Tender Call Notice in the Office Notice Board for general information.

Sd/-

Executive Engineer, RWS&S Division, Kendrapara

# Memo No. 6451 / Dated 23.09.2022

Copy forwarded to All the Superintending Engineer / Executive Engineer, RWS&S Divisions / All Superintending Engineer /Executive Engineer, PH Division / All Superintending Engineer /Executive Engineer, RWSS Mechanical Division for information with a request to display the Tender Call Notice in their Notice Board for general information.

Sd/-

Executive Engineer, RWS&S Division, Kendrapara

## Memo No. 6452 / Dated 23.09.2022

Copy to the Assistant Executive Engineer, RWS&S Sub-Division, Pattamundai / Assistant Executive Engineer, RWS&S Sub-Division, Kendrapara / DAO / A.E.E,Estimator/ A.E Estimator / Cashier / Head Clerk / office Notice Board / Guard file under this Division for information.

Sd/-

Executive Engineer, RWS&S Division, Kendrapara

# ANNEXURE-"A"

SI. No	Description of Materials	Rate (Hire charges)	Unit Per day	Quan tity	Amount
1	Hire charges for supplying tractor driven trolley mounted 4000 ltr capacity water tanker including wages of driver and labour charges for filling of water from Mobile Treatment Unit installed at Mangalpur / Chhristianpada PWS loading point as per the requirement for supply of water in water scarcity villages of Mangalpur and Bandhapada GP under Mahakalapada Block excluding fuel and lubricant etc for the month of October-2022 to March-2023 under RWS&S Division, Kendrapara in Kendrapara District excluding fuel and lubricant etc. (One Vehicle for 183 days engagement)	g,			
(A)	Mangalpur to Mangalpur & Bandhapada		Per	183	
(B)	Mangalpur to Kumarpada & Gualkani		day Per day	days 183 days	
(C)	Mangalpur to Chhedakani & all Govt. Schools under		Per	183	
(D)	Mangalpur & Barkandha Mangalpur to Gojabandha & Tentuli		day Per day	days 183 days	
(E)	Mangalpur to Barkandha		Per day	183 days	
2	Hire charges for supplying tractor driven trolley mounted 4000 ltr capacity water tanker including wages of driver and labour charges for filling of water from Mobile Treatment Unit installed at Marshaghai PWS loading point as per the requirement for supply of water in water scarcity villages of Mangalpur and Bandhapada GP under Mahakalapada Block excluding fuel and lubricant etc for the month of October-2022 to March-2023 under RWS&S Division, Kendrapara in Kendrapara District excluding fuel and lubricant etc. (One Vehicle for 183 days engagement)		Per	183	
(A)	Marshaghai PWS loading point to Mangalpur & Bandhapada		day	days	
(B)	Marshaghai PWS loading point to Kumarpada & Gualkani		Per day	183 days	
(C)	Marshaghai PWS loading point to Chhedakani & all Govt. Schools under Mangalpur & Barkandha		Per day	183 days	
(D)	Marshaghai PWS loading point to Gojabandha & Tentuli		Per day Per	183 days 183	
(E)	Marshaghai PWS loading point to Barkandha		day	days	