GOVERNMENT OF ODISHA

DEPARTMENT OF WATER RESOURCES
OFFICE OF THE EXECUTIVE ENGINEER, LEFT CANAL DIVISION NO III,
AT/P.O: DUBURI, DIST: JAJPUR, PIN: 755026 (ODISHA)
Email ID – eelcd3@gmail.com

Auction Sale Notice No.EELCD-III- 01 /2021-22

Sealed Tenders on plain paper or letter pad are invited by the Executive Engineer, Left Canal Division No.III, Duburi, on behalf of the Hon'ble Governor of Odisha for disposal of the following Government vehicle of the Executive Engineer, Left Canal Division No III, At/Po: Duburi, Dist: Jajpur, as "as is where is basis".

Sl. No.	Vehicle Model/Make	Offset Price	EMD to be deposited
1	Diesel Ambassador Car -No-OR-06C-1152.	Rs.18,400/-	Rs.2000/-

- 1. The envelope carrying the bid must be super-scribed in capital with "OFFER FOR AUCTION SALE NOTICE OF VEHICLE"
- 2. The intending bidders are advised to inspect the above vehicle parked in the campus of CE,JICA Office ,Sukinda , between 11.00 AM to 5.00 PM on any working day before submitting the tender. Each tender must accompany an earnest money deposit mentioned against the vehicle in the table in shape of National Savings certificate/Post Office Savings Bank Account/Post office term deposit account/deposit receipt of any Nationalized/Scheduled Bank only duly pledged in favour of the Executive Engineer, Left Canal Division No III, At/Po: Duburi, which will be refunded to the tenderers, whose tenders are not accepted except in case of the successful bidder. The bid price offered shall not be less than the minimum (offset) price as mentioned above. The bidder should mention in the tender regarding the desired Vehicle No. /Model / Make for which participated.
- 3. The bids must be delivered in the drop box having Auction Sale Notice No: EE LCD III- 01 /2021-22 in the office of the Executive Engineer, Left Canal Division No III, At/Po: Duburi, between 11.00 AM of 22.07.2021 and 3.00 PM of 05.08.2021 at the latest and tenders received shall be opened by the undersigned on date 05.08.2021 at 03.30 AM in the presence of the tenderers or their authorized representatives. If this day is declared as a Government holiday, the tenders will be received and opened on the next working day as per the scheduled time. The undersigned will not be held responsible regarding late submission/receipt of tender in any manner.
- 4. The highest bidder whose tender is accepted shall deposit immediately 25% of the offered amount then & there as initial deposit. He shall deposit the balance amount within seven days of the deposit of the initial amount. In case, he fails to make deposit of the total amount as per the tender within the stipulated time, the deposit including the earnest money shall be forfeited. The EMD of successful bidder can be adjusted at the time of final payment of tender value in time. Tax will be deducted as applicable
- 5. The successful bidder shall take permission and remove the vehicle from the place of parking within thirty days of deposit of the bid amount. On failure to remove the vehicle within the aforesaid time span, ground rent •@ 1% of the tendered amount shall be charged for each day or part of the day till removal of the vehicle from the aforesaid place. If the ground rent so charged, exceeds the sale price deposit, then the tenderer shall cease to have any right on the vehicle and the amount deposited by him shall be adjusted towards ground rent. Tools implements of spare parts shall not be delivered with vehicle.
- 6. The authority reserves the right to reject the tender without assigning any reason thereof.
- 7. The auction sale notice shall be available in Government website/ Departmental Website (www.dowrodisha.gov.in)

Executive Engineer

Left Canal Division No III

Duburi

Memo No.

/Dated

Copy submitted to the Principal Secretary to Govt., Department of Water Resources, Odisha, Bhubaneswar/ Engineer-in- Chief, Water Resources, Odisha, Bhubaneswar for favour of kind information & wide circulation.

> **Executive Engineer** Left Canal Division No III Duburi

Memo No.

/Dated

Copy submitted to the Chief Engineer, JICA Project, Brahmani Left Basin, Sukinda/Addl.Chief Engineer, JICA Project Circle, Sukinda / APD-cum-CCE, Rengali Irrigation Project, Samal/ Superintending Engineer, Irrigation Circle, Dhenkanal / Superintending Engineer, Angul Irrigation Circle, Angul for information & wide circulation. for information and wide circulation.

> **Executive Engineer** Left Canal Division No III Duburi

Memo No.

642.

/Dated

14.07.2021

Copy to the Senior Scientist-D, State Portal, I &T Department Odisha Secretariat, Bhubaneswar for information & necessary action. It is requested to hoist the Notice with Bid Identification No LCD III-01/2021-22 in official web-site of Govt. of Odisha named http://www.tendersorissa.gov.in on or before 22.07,2021 - 10.00AM.

Encl: Soft copy of Notice - 1 no

Left Canal Division No III

Memo No.

/Dated

Copy to the Director Monitoring, Office of the Engineer-in-Chief, Water Resources, Odisha, Bhubaneswar, to hoist the notice in the authorised govt. web-site of WR Department http://www.dowrorissa.gov.in on or before 22.07.2021 - 10.00AM.

Copy to the Collector & D.M., Jajpur / E.E, Left Canal Division No I, Sukinda / E.E, Left Canal Division No

Encl: Soft copy of Notice - 1 no

information and wide circulation.

Executive Engineer Left Canal Division No III Duburi

Memo No.

/Dated

II, Duburi / E.E, Rengali Left Bank Canal Division, Kamakhyanagar / E.E, Left Canal Division No IV, Bhuban / E.E, Head Works Division, Samal / E.E, Rengali Dam Division, Rengali Dam Site / E.E, Rengali Right Canal Division No II, Dhenkanal/ F.A & C.A.O, R.I.P, Sukinda / Liaison Officer, JICA Project, BLB, Unit-8, Delta Square, BBSR for

> Executive Engineer Left Canal Division No III Duburi

Memo No.

/Dated

Copy to the Notice Board for wide circulation.

Executive Engineer Left Canal Division No III

Duburi

Memo No.

/Dated

Copy forwarded to the Sub-Divisional officer, Left Canal Sub Division No III, Duburi & they are directed to conduct the auction Process.

> **Executive Engineer** Left Canal Division No III Duburi